

**BOWEN UNIVERSITY, IWO, OSUN STATE**  
**COLLEGE OF LIBERAL STUDIES**  
**ENGLISH PROGRAMME**  
**2020/2021 SECOND SEMESTER EXAMINATION**

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**COURSE TITLE:** LANGUAGE AND STYLE  
**COURSE CODE:** ENG 304  
**DATE:** FRIDAY, 6 AUGUST 2021  
**TIME ALLOWED:** 2 Hours

**INSTRUCTION:** Answer THREE questions in all. **Question 5 is compulsory.**

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1. Explicate and illustrate how foregrounding works in a text. **(20 marks)**
2. Discuss the concept of text and what makes a text a text. **(20 marks)**
3. Examine how coherence, as a text-centred textuality standard, works for the meaningful processing of the text. **(20 marks)**
4. Bring up a treatise on the principles of stylistics. **(20 marks)**
5. Undertake the stylistic analysis of the text overleaf: **(30 marks)**

## WOUNDED HEALERS

*And with his stripes we are healed.*

Isaiah 53:5

**B**ecause Jesus was wounded He received authority to bring healing to you and me. Out of *His* brokenness others were made whole. Child of God, there's purpose to the pain. *Only the broken become masters at mending.* Paul said that God "comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God" (2 Corinthians 1:4).

Find God's purposes in the reversals of your life, and you'll turn them into stepping stones to blessing. God doesn't waste experience. All of us have gone through things that we never imagined could have happened to us—but they did. The problem is, the same sunshine that melts the butter hardens the clay. Experience can make us hard and cold, or drive us into the arms of Jesus, where we find answers and compassion.

Today, you're going to meet people who are hurting. They'll relate to your *experience*, not your theories. Most won't even listen unless you've been there.

**Let God use your wounds and your pain to make you an instrument of healing wherever you go.**